

Einladung zum Vortrag mit Diskussion:

Georg G. Iggers

(Distinguished Professor Emeritus, Department of History, State University of New York, Buffalo)

Einige Anmerkungen zum Werden eines Historikers und Menschenrechtsaktivisten

Ort: Institut für Zeitgeschichte. Altes AKH, Spitalgasse 2-4, Hof 1, Eingang 1.13,
2. Stock, 1090 Wien, Seminarraum 2

Zeit: Donnerstag, 18. Sept. 2014, 12.15 bis 14 Uhr

Georg Iggers,

born in 1926 in Hamburg, was a refugee from Nazi Germany, who became a world-wide noted historian of historiography. In the crucial years between 1941 and 1963 he has been strongly involved in the struggle for racial equality in the American South, then in the opposition to the Vietnam War, and during the Cold War in building bridges between scholars in West and East Germany, and his broader efforts aim at establishing contacts among historians across ideological lines and over all the continents. Family ties and a long-lasting friendship with members of the LBIHS will bring him for a short stay to Vienna once again. In Vienna, Prof. Iggers has been teaching as a visiting professor also at the Institute of Contemporary History in 2002/03.

He will speak - in German if preferred - about his own scholarly work turning to global approaches to historiography, and finally his reflections after Ferguson on racism today in the United States, and he will answer questions about his career and the actual state of politics in Europe and the USA.

His publications include:

(mit Wilma Abeles Iggers), Zwei Seiten der Geschichte. Lebensbericht aus unruhigen Zeiten, Göttingen: Vandenhoeck & Ruprecht 2002, 320 S.

Geschichtskulturen. Weltgeschichte der Historiografie von 1750 bis heute (mit Q. Edward Wang u. Supriya Mukherjee), Göttingen: Vandenhoeck & Ruprecht 2013, 416 S.

Neue Geschichtswissenschaft. Vom Historismus zur historischen Sozialwissenschaft. Ein internationaler Vergleich, München: Dt. Taschenbuch-Verl. 1978, 275 S.

New directions in European historiography, London: Methuen 1985, XII, 267 S.

Deutsche Geschichtswissenschaft. Eine Kritik der traditionellen Geschichtsauffassung von Herder bis zur Gegenwart. Vom Autor durchges. u. erw. Ausg., Wien [u.a.]: Böhlau 1997, IX, 450 S. (Böhlau-Studienbücher).